

# NATIONAL BROWN SWISS ASSOCIATION



## *2021 Youth Achievement Award Application*

Ages 16 -21 (as of January 1, 2021)

**DEADLINE: MARCH 1, 2021**

No. Assigned: \_\_\_\_\_ (Office use only)



**NATIONAL BROWN SWISS ASSOCIATION**  
***2010 Youth Achievement Award Application***

*The Achievement Award recognizes outstanding youth work in the Brown Swiss breed. To be eligible to compete, the youth must be 16 and not yet 22 by January 1 of the year they are entering and must have owned a Brown Swiss registered animal in their name for at least one year. Each entrant should send this completed application directly to the national office. An anonymous committee will choose four finalists to attend the National Convention for interviews. From the combined scores of the interview and application book, a National winner and runner-up will be chosen. The Achievement winner is awarded \$1000.*

The entire application should reflect the efforts and thoughts of the youth in his/her work with Brown Swiss cattle. The application should be typed or written clearly so judges do not misread information. Please include the following components:

**A. FRONT & BACK COVERS**

Be creative. Covers will not be judged. Photos on the front and back covers are acceptable.

**B. INDEX**

Book should contain an index of section C-J. Page numbers are not required.

**C. TWO PHOTOGRAPHS**

Two current wallet-sized photos must be mounted on one page with name, age, and complete address. Keep in mind that these photos will be used for press release purposes. Scanned photos are not acceptable.

**D. PERFORMANCE SUMMARY OF BROWN SWISS COWS**

Use Youth Achievement Page 2 or re-type it to include necessary information.

**E. INVENTORY OF REGISTERED BROWN SWISS OWNED**

Limit to three pages. List your current herd in a neat and concise fashion. The list may include: animal, date of birth, sire, dam and estimated value. If you would like to list all animals you have owned and are no longer in your herd, it is recommended you list them on the bottom of the page. Leased and partnership animals should be listed under a separate heading.

**F. STORY OF JUNIOR BROWN SWISS WORK**

Not to exceed eight double-spaced pages using Times New Roman 12-point font. Please answer the following questions:

- 1) How did you get started with Brown Swiss? How were your animals obtained and financed? If you lease your Brown Swiss, how are your project animals chosen?
- 2) What have you done to merchandise or promote the animals in your herd?
- 3) What are your overall goals for your Brown Swiss?
- 4) Explain your nutrition, management, herd health, and record keeping programs.
- 5) What do you feel are the strengths and weaknesses of your operation?

No. Assigned: \_\_\_\_\_ (Office use only)

### **G. BREEDING PROGRAM**

Limit to three pages double-spaced in Times New Roman 12-point font. If you lease Brown Swiss, explain your role in your lessor's breeding program or how your project animals are mated. If you own your own herd, discuss the following:

- 1) Mating program/philosophy
- 2) Cow families and herd development plans (Ex: sexed semen use, embryo transfer, purchasing animals etc.)
- 3) What are three classification linear traits you would like to improve in your herd?
- 4) What bulls have you used in the last two years and why?

### **H. SUMMARY OF ACTIVITIES & AWARDS**

Not to exceed five pages. List your Brown Swiss, 4-H, FFA, school, church, and community activities from the most recent year to your first year beginning with dairy project work. Include achievements, awards, and offices held.

### **I. PERSONAL QUESTIONS**

Answer the following questions in two double-spaced pages or less:

- 1) Describe your future educational, career, and life goals
- 2) What are some of your hobbies and interests outside of Brown Swiss?

### **J. CLIPPINGS & PICTURES ABOUT YOU**

Limit to five pages – front only. Photos and clippings should exhibit the following activities: Brown Swiss, 4-H, FFA, school, church, and community.

**DEADLINE: MARCH 31, 2021**

*Send completed applications to:*  
**Youth Achievement Contest**  
Brown Swiss Cattle Breeders' Association  
800 Pleasant Street  
Beloit, WI 53511-5456

No. Assigned: \_\_\_\_\_ (Office use only)



**NATIONAL BROWN SWISS ASSOCIATION**  
***2021 Youth Achievement Award Application***

Name: \_\_\_\_\_  
                                    First                                    Initial                                    Last

Date of Birth: \_\_\_\_\_

Complete Address: \_\_\_\_\_  
                                    \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

National Director District in which you live: \_\_\_\_\_

Approval of Local 4-H Leader, County Extension Agent, Vo-Ag Instructor or FFA Advisor:

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Approval of Parent or Guardian:

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

**DEADLINE: MARCH 31, 2021**

No. Assigned: \_\_\_\_\_ (Office use only)



**NATIONAL BROWN SWISS ASSOCIATION**  
***2021 Youth Achievement Award Application***

**Performance Summary of Brown Swiss Cows**

*List cows registered in your name and on production test (owner-sampler, DHIA or DHIR). You may include past and present herd members and records in progress. You may list cows' names but **registration numbers must be listed**. If the record is in progress, mark with an (RIP) at the end of the record. Mark those bred by you with an asterisk (\*).*

<b>Animal Name</b>	<b><u>Registration #</u></b>	<b><u>Classification Score</u></b>	<b><u>Age</u></b>	<b><u>Days in Milk</u></b>	<b><u>Milk</u></b>	<b><u>Fat</u></b>	<b><u>Protein</u></b>	<b><u>Type of Test</u></b>

Herd Average: \_\_\_\_\_

No. Assigned: \_\_\_\_\_ (Office use only)